



2611 S  
#135  
6-26-03

# INFORMATION DISCLOSURE STATEMENT TRANSMITTAL

To Commissioner For Patents

Enclosed herewith is a Form PTO-1449, required copies of documents listed thereon, and a concise explanation of their relevance is described below or enclosed herewith per 37 CFR 1.97.

Application Number	10/086,046
Filing Date	FEBRUARY 28, 2002
First Named Inventor	SRINIVAS GUTTA ET AL.
Group Art Unit	2611
Examiner Name	
Attorney Docket Number	US 020016

These documents may be relevant in that they have been (check one):

- ☐ considered in drafting the specification of the above referenced application;
- ☐ cited in the specification of the above-referenced application;
- ☐ previously submitted or cited in U.S. patent application(s) which are relied on for an earlier effective filing date under 35 U.S.C. 120 (no copies required);
- ☒ cited as an "X" or "Y" document in a foreign Patent Office search report in a foreign counterpart application, a copy of which report is also enclosed; or
- ☐ otherwise a concise explanation of the relevance of each document, as understood by the individual designated in §1.56(c) most knowledgeable about the contents, is append hereto.

RECEIVED

JUN 09 2003

Technology Center 2600

if the date of this IDS may be after the date of a final Office Action - per §1.97(e) check one:

- ☐ I hereby certify that these documents were first cited in any communication with a foreign Patent Office for a counterpart foreign application not more than three (3) months ago; or
- ☐ I hereby certify that not one of these documents was cited in any communication with a foreign Patent Office in a counterpart foreign application, nor was any known to any individual designated in §1.56(c) more than three (3) months ago.

Please charge any required fee under § 1.17(p) or any other required fee (except the issue fee) to Account No. 14-1270.

## SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT REQUIRED

Name (Print Type)	Aaron Waxler	Registration No.	48,027
Signature		Date	6/2/03

## CERTIFICATE OF MAILING OR TRANSMISSION

I hereby certify that this is being deposited with the U.S. Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents P.O. Box 1450, Alexandria, VA 22313-1450, or facsimile transmitted to the U.S. Patent and Trademark Office tel# : \_\_\_\_\_ on the date below:

Name (Print Type)	Burnett James	Date	6/4/2003
Signature			



Form PTO-1449 U.S. DEPARTMENT OF COMMERCE (REV. 7-80) PATENT AND TRADEMARK OFFICE		Atty. Docket No. US 020016		Serial No. 10/086,046				
		Applicant SRINIVAS GUTTA ET AL.						
		Filing Date 2/28/02		Group 2611				
INFORMATION DISCLOSURE CITATION (Use several sheets if necessary)								
U.S. PATENT DOCUMENTS								
Ex. Int		Document Number	Date	Name	Class	Sub- class	Filing Date If Approp.	
	AA							
	AB							
	AC							
	AD							
	AE							
	AF							
FOREIGN PATENT DOCUMENTS								
		Document Number	Date	Country	Class	Sub- class	Trans. Yes No	
	AG	0 6 4 8 0 5 4 A 2	12/4/95	EUROPE	H04N	7/087	X	
	AH	W O 9 8 0 3 0 1 6	22/1/98	PCT (WORLD)	H04N	7/16	X	
	AI	W O 9 6 2 7 8 4 0	12/9/96	PCT (WORLD)	G06F	17/30	X	
	AJ	0 9 5 2 7 3 7 A 2	27/10/99	EUROPE	H04N	7/16	X	
	AK	0 9 5 2 7 3 4 A 2	27/10/99	EUROPE	H04N	5/445	X	
	AL	0 9 5 2 7 3 2 A 2	27/10/99	EUROPE	H04N	5/00	X	
OTHER (Including Author, Title, Date, Pertinent Pages, Etc.)								
	AM							
	AN							
Examiner				Date Considered				
*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include a copy of this form with next communication to applicant.								